

**FIRST COAST HUNTER JUMPER ASSOCIATION, INC
MEMBERSHIP APPLICATION 2010 SEASON**

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE: _____

TYPE OF MEMBERSHIP (PLEASE CIRCLE)

FAMILY: \$35.00
SENIOR: \$25.00
JUNIOR: \$15.00 JUNIOR DATE OF BIRTH: _____
BARN: \$40.00
LIFE: \$200.00 EMAIL Address: _____

MAIL WITH YOUR CHECK (MADE OUT TO FCHJA) TO:

**PATTY RUNK
3645 Joe Ashton Road
ST. AUGUSTINE, FL 32092**

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**NORTH FLORIDA HUNTER JUMPER ASSOCIATION, INC
MEMBERSHIP APPLICATION 2010 SEASON**

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE: _____

TYPE OF MEMBERSHIP (PLEASE CIRCLE)

FAMILY: \$50.00
SENIOR: \$25.00
JUNIOR: \$15.00 JUNIOR DATE OF BIRTH: _____
STABLE: \$35.00
LIFE: \$250.00

MAIL WITH YOUR CHECK TO:

**NFHJA
P.O. BOX 5116
JACKSONVILLE, FL 32247**